



**City of Sutherlin  
Workshop Council Meeting  
Monday, August 26, 2019  
Civic Auditorium – 7:00 p.m.  
AGENDA**

**Mayor Todd McKnight**  
Council President Boggs  
Councilors Stone, Sumner, Tomlinson, Vincent and Wattles

- 1. CALL TO ORDER / FLAG SALUTE**
- 2. ROLL CALL**
- 3. INTRODUCTION OF MEDIA**
- 4. PRESENTATIONS**
  - a. Visitor Center Executive Director – Tracy Martz
- 5. AGENDA CONFIRMATION**
  - a. September 9, 2019 Agenda
- 6. COUNCIL BUSINESS**
  - a. IGA – Douglas County Inmate Housing Agreement
  - b. LOC Voting Delegate Appointment
- 7. a. COUNCIL PRIORITY PROGRESS REPORT**
  - b. COUNCIL COMMENT**
- 8. WORKSHOP**
  - a. Water Services Outside City Limit Code Review (SP)
  - b. Community Center Rental Fees
- 9. STRATEGIC PLAN UPDATES (Reports in Council Packet)**
  - a. Fire Services West-Side Responses
- 10. REPORTS**
  - a. Urban Renewal – Next Steps
- 11. ADJOURN**

*Members of the audience who wish to address the Council will be invited to do so. Speakers must use the microphone stating their name and address prior to addressing the Council.*